

09/20/20



***Saint George The Great Martyr
Eastern, Orthodox Church***

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15th Sunday after Pentecost Sunday after the Exaltation of the Cross Afterfeast of the Exaltation of the Cross
Greatmartyr Eustathius (Eustace) Placidus, his wife, Martyr Theopistes, and their children
Christ is in our midst, He is and forever shall be. as I told you all dear brothers and sisters, although we should guard it, our Baptismal Garment can get dirty and need to be cleaned from time to time. The only things that will clean it are (confessions, Humility, Repentance and partaking of the precious Body and Blood of our Lord). As I look around me more and more we need Christ in our heart and keep his Bride the Church in our life. Come and See!

Tone 6 Troparion *(Resurrection)*

The Angelic Powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure body. Thou didst capture hell not being tempted by it. Thou didst come to the Virgin, granting life. O Lord, Who didst rise from the dead, // glory to Thee.

Tone 1 Troparion *(Exaltation)*

O Lord, save Thy people, and bless Thine inheritance! Grant victories to the Orthodox Christians over their adversaries; and by virtue of Thy Cross, // preserve Thy habitation!

Tone 4 Troparion *(Greatmartyr Eustathius)*

Thy holy martyr Eustathius and his wife and sons, O Lord, through their sufferings have received incorruptible crowns from Thee, our God. For having Thy strength, they laid low their adversaries, and shattered the powerless boldness of demons. // Through their intercessions, save our souls!

Troparion Saint George You were Bound for Good Deed.....

Glory to the Father and to the Son, and to the Holy Spirit.

Tone 6 Kontakion *(Resurrection)*

When Christ God the Giver of Life, raised all of the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race. // He is the Savior of all, the Resurrection, the Life, and the God of all.

Tone 2 Kontakion *(for Greatmartyr Eustathius)*

Having openly imitated the Passion of Christ, and having eagerly drunk of His cup, O Eustathius, thou becamest a partaker and fellow-heir of His glory, // receiving divine forgiveness from on high from the God of all.

Tone 4 Kontakion

As Thou wast voluntarily raised upon the Cross for our sake, grant mercy to those who are called by Thy Name, O Christ God; make all Orthodox Christians glad by Thy power, granting them victories over their adversaries // by bestowing on them the invincible trophy, Thy weapon of peace!

Kontakion Saint George: God RaisedNow and ever...Steadfast protectors

Tone 7 Prokeimenon *(Sunday After)*

Extol the Lord our God: / worship at His footstool for He is holy! (Ps 98/99:5) *v: The Lord reigns, let the people tremble! (Ps 98/99:1)*

Epistle Galatians 2:16-20 *(Sunday After)* 2 Corinthians 4:6-15 *(Resurrection)*

Tone 1 Alleluia, Alleluia, Alleluia! *v. Remember Thy congregation, which Thou hast gotten of old! (Ps 73/74:2) v: God is our King before the ages; He has worked salvation in the midst of the earth. (Ps 73/74:12)*

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Gospel Mark 8:34-9:1 (*Sunday After*) Matthew 22:35-46 (*Resurrection*)
(*Instead of "It is truly meet...", we sing:*) **Tone 8** Magnify, O my soul, the most precious Cross of the Lord! Thou art a mystical Paradise, O Theotokos, who, though untilled, hast brought forth Christ; through Him the life-bearing wood of the Cross was planted on earth. Now at its Exaltation, as we bow in worship before it, we magnify thee.

Communion Hymn Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

The light of Thy countenance has been signed upon us, O Lord. (*Ps 4/5:6*) Alleluia, Alleluia, Alleluia!

Quotes from the Saints

Saint Helen, the mother of Saint Constantine the Great, when she was already advanced in years, undertook, in her great piety, the hardships of a journey to Jerusalem in search of the cross, about the year 325. A temple to Aphrodite had been raised up by the Emperor Hadrian upon Golgotha, to defile and cover with oblivion the place where the saving Passion had been suffered. The venerable Helen had the statue of Aphrodite destroyed, and the earth removed, revealing the Tomb of our Lord, and three crosses. Of these, it was believed that one must be that of our Lord, the other two of the thieves crucified with Him; but Saint Helen was at a loss which one might be the Wood of our salvation. At the inspiration of Saint Macarius, Archbishop of Jerusalem, a lady of Jerusalem, who was already at the point of death from a certain disease, was brought to touch the crosses, and as soon as she came near to the Cross of our Lord, she was made perfectly whole. Consequently, the precious Cross was lifted on high by Archbishop Macarius of Jerusalem; as he stood on the ambo, and when the people beheld it, they cried out, "Lord have mercy." It should be noted that after its discovery, a portion of the venerable Cross was taken to Constantinople as a blessing. The rest was left in Jerusalem in the magnificent church built by Saint Helen, until the year 614. At that time, the Persians plundered Palestine and took the Cross to their own country (see Jan. 22, Saint Anastasius the Persian). Late, in the year 628, Emperor Heraclius set out on a military campaign, retrieved the Cross, and after bringing it to Constantinople, himself escorted it back to Jerusalem, where he restored it to its place. Rest from labour. A Fast is observed today, whatever day of the week it may be.

prayers for the livings: Abbot Tryphon, the child of God Monika, Nick, Sam and his Family, Anne, Peter, Juan, Ruth, Debrutu, Alex, Janice, Nick & Kaily, Mike, Joe Elijah, Lynn, Elizabeth Daniel, Daphne, Gregory and Mary Vaso, Angela, Nick, Nick, Sonya and Dragosh, Timothy, Eric & Betsy and their Children, Lee, Zayden, Mark, Michael, Eva, Lori, Conrad, Matushka Ioanna and all those who are affected by the recent fires
Prayers for the Departed: all the orthodox that lies here and there sleep in the Lord especially the newly departed hand maid of God Lydia

REMINDER

***Fr. Dionise, will be performing the divine liturgy this Sunday.

*** Please keep in mind all the Guidelines from our Bishop, and county. This is a time to be vigilant in prayers and NOT relaxed. It is very easy to spread anger and Chaos in this world, it's a lot harder and requires discipline to gather and unite. (But that is exactly where the fruits of the Holy Spirit is found) look the fields are ready for harvest but the workers are few!!!!

*****FACE MASK IS MANDATORY! As well as social Distancing! If we reached 25% Capacity and you were unable to enter, please come back at the end of the Divine Liturgy for Holy Communion!**